APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	Pate of filing in State Engineer's Office	L 27 1976		
Returned to applicant for correction		P 8 1976		
Con	orrected application filed SE	P 2 4 1976		
Мар	1ap filedJUL	27 1976		
	Puth II Stormet Li	ing Orne		·+a
			st, Valley Rank of Nevada, Trus	
	Street and No. or P.O. Box No.	, of	Las Vegas City or Town	
	Nevada, 89101 ,, he	reby make S ap	oplication for permission to appropriate the public	
wate	aters of the State of Nevada, as hereinafter stated.	(If applicant is	s a corporation, give date and place of incorpora-	
tion	on; if a copartnership or association, give names of	members.)	· · · · · · · · · · · · · · · · · · ·	
1.	1. The source of the proposed appropriation is		Valley Artesian Basin Name of stream, lake or other source.	
2.	2. The amount of water applied for is0.	•		
2.			ot equals 448.83 gals, per min. acre-feet	
•	3. The water to be used forDomestic_			
	Irri	gation, power, mining	g, manufacturing, domestic, or other use.	
4.	4. If use is for:			
	(a) Irrigation (state number of acres to be irriga	ted)		
	(b) Stockwater (state number and kinds of animals to be watered)			
	(c) Other use (describe fully under "No. 12. Remarks"). Domestic and Commercial			
	(d) Power:		÷	
	(1) Horsepower developed			
	(2) Point of return of water to stream			
5.	5. The water is to be diverted from its source at t	he following po	oint: NW NE Sec. 12, T.22S.,	
	R.61E., M.D.B.&M., at a poir	nt from wh	nich the NE Corner of said Sec-	
	125 bears N. 74° 26' 41" E.		nce of 1903.17 feet.	
6.	tt should be stated. 6. Place of use. The West 1184 feet	t of the F	East 1849 feet of that portion	
	Describe by legs	al subdivision, if on u	msurveyed land it should be so stated. Ction 12, Township 22 South,	
			n of the north right-of-way	
	line of the Los Angeles and Salt Lake Railroad (Boulder Dam Branch -			
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	7. Use will begin about January 1 and Month			
8.	8. Description of proposed works. (Under the pro			
	•		l pack welf? with pneumatic tar	ıĸ,
			caretaker's house, horse ks, whether through pipes, ditches, flumes, or other conduits.	
	barns, and pasture,		:	

218 (Rev.)

Certificate No.....Issued.....

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County Recognition to COMPLY WITH THE PROVISIONS OF PERMIT

State Expineer

A.D. 19...7.7...